

Extended Profile Deviations

Metrics Level Deviations

HEI Name : GOA VIDYAPRASARAK MANDAL'S GOPAL GOVIND POY RAITURCAR COLLEGE OF COMMERCE AND ECONOMICS

Assignment Date : 22/12/2023

Number of Clarifications : 33

AISHE ID : C-30818

Last Date : 06/01/2024

<p>3.1.1 Grants received from Government and non-governmental agencies for research projects / endowments in the institution during the last five years (INR in Lakhs)</p> <p>3.1.1.1. Total Grants from Government and non-governmental agencies for research projects / endowments in the institution during the last five years (INR in Lakhs)</p> <p>HEI Input :</p> <table border="1"> <thead> <tr> <th>2022-23</th> <th>2021-22</th> <th>2020-21</th> <th>2019-20</th> <th>2018-19</th> </tr> </thead> <tbody> <tr> <td>0.30</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table> <p>Attached Documents :</p> <p>1.Upload supporting document (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.1.1_17001238129_13152.pdf) 2.Institutional data in the prescribed format (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.1.1_1700031815_13152.xlsx)</p>	2022-23	2021-22	2020-21	2019-20	2018-19	0.30	0	0	0	0	<p>Provide List of grants for research projects received during the assessment years along with the nature of the award, and the awarding agency with amount. (sanctioned letter highlighting the required parts) Provide Links to the e-copies.</p>	<p>Please find attached List of Grants and e-copies of sanctioned letters for the year 2022-23</p> <p>Supporting Document: FINAL2 1704522549.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdjI6IjRlIjpwbnBwMkI3UXBldC9LTzRlUWc9PSIsInZhbHVlIjoTFVjY012eHh1Z1VHRREhShkSS1BnVnRmMGVETEs3NkIjSzd0WpkdD8pewm2REhGMGxSdZTzkdVE3akRVUKhCQzV6UmVnQld4bGSDChVCRU53TFE9PSIsIm1hYyI6Ij0MTE0MmNkOGMwZD11YmYyOWM4MWYyMTE1YWQ5ZjRkNGNkM2Y2MTM3ZDUwMWZjNjVjYyMjNjODQ2NTY2ZmJULCJOYWw0IiIjQ==)</p>	<p>No Change</p>
2022-23	2021-22	2020-21	2019-20	2018-19									
0.30	0	0	0	0									
<p>3.2.2 Number of workshops/seminars/conferences including on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship conducted during the last five years</p> <p>3.2.2.1. Total number of workshops/seminars/conferences including programs conducted on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship year wise during last five years</p> <p>HEI Input :</p> <table border="1"> <thead> <tr> <th>2022-23</th> <th>2021-22</th> <th>2020-21</th> <th>2019-20</th> <th>2018-19</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>11</td> <td>3</td> <td>16</td> <td>10</td> </tr> </tbody> </table> <p>Attached Documents :</p> <p>1.Upload supporting document (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.2.2_1700031933_13152.pdf) 2.Institutional data in the prescribed format (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.2.2_1700466606_13152.xlsx)</p>	2022-23	2021-22	2020-21	2019-20	2018-19	10	11	3	16	10	<p>Provide Brochure/Geo tagged Photograph with date and caption; title of the workshops / seminars conducted. Provide Link to the detailed report for each program as in the template for the year 2018-19,2019-20.</p>	<p>Please find attached 1. Revised HEI input table signed by Head of the Institution 2. Revised Data template. 3. Brochures with date and captions; title of the workshops / seminars conducted. 4.Link to the detailed report for each program as in the</p> <p>Supporting Document: FINAL2 1704528490.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdjI6IjRlIjpwbnBwMkI3UXBldC9LTzRlUWc9PSIsInZhbHVlIjo1OUJidmVdVFRFRWZGw2YzdzaytrWTZ3Zy9Y1hkaERKTWzSUN4a1Z1ZnpMTHdlVmhntkZjZzBTVMxjW5yVlA4MkVpRkx1RVBVMWU2pqTVjMzEV3c9PSIsIm1hYyI6Ij0MTE0MmNkOGMwZD11YmYyOWM4MWYyMTE1YWQ5ZjRkNGNkM2Y2MTM3ZDUwMWZjNjVjYyMjNjODQ2NTY2ZmJULCJOYWw0IiIjQ==)</p>	<p>No Change</p>
2022-23	2021-22	2020-21	2019-20	2018-19									
10	11	3	16	10									
<p>3.3.1 Number of research papers published per teacher in the Journals notified on UGC care list during the last five years</p> <p>3.3.1.1. Number of research papers in the Journals notified on UGC CARE list year wise during the last five years</p> <p>HEI Input :</p> <table border="1"> <thead> <tr> <th>2022-23</th> <th>2021-22</th> <th>2020-21</th> <th>2019-20</th> <th>2018-19</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>4</td> <td>4</td> <td>13</td> <td>8</td> </tr> </tbody> </table> <p>Attached Documents :</p> <p>1.Link to the uploaded papers, the first page/full paper(with author and affiliation details)on the institutional website (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.3.1_1700034233_13152.pdf) 2.Link to re-directing to journal source-site website in case of digital journals (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.3.1_1700032976_13152.pdf) 3.Links to the papers published in Journals listed in UGC CARE list or (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.3.1_1700032984_13152.pdf) 4.Institutional data in the prescribed format (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.3.1_1700032998_13152.xlsx)</p>	2022-23	2021-22	2020-21	2019-20	2018-19	3	4	4	13	8	<p>Provide Link landing to the research paper Provide Link to the journal website. Provide URL of the content page in case print journal for the year 2018-19,2019-20-2020-21,2021-22,2022-23.</p>	<p>Please find attached 1. File containing Links landing to the research papers, journal websites and URL of the content page in case print journal for the year 2018-19,2019-20-2020-21,2021-22,2022-23.</p> <p>Supporting Document: FINAL2 1704788008.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdjI6IjRlIjpwbnBwMkI3UXBldC9LTzRlUWc9PSIsInZhbHVlIjo1OUJidmVdVFRFRWZGw2YzdzaytrWTZ3Zy9Y1hkaERKTWzSUN4a1Z1ZnpMTHdlVmhntkZjZzBTVMxjW5yVlA4MkVpRkx1RVBVMWU2pqTVjMzEV3c9PSIsIm1hYyI6Ij0MTE0MmNkOGMwZD11YmYyOWM4MWYyMTE1YWQ5ZjRkNGNkM2Y2MTM3ZDUwMWZjNjVjYyMjNjODQ2NTY2ZmJULCJOYWw0IiIjQ==)</p>	<p>No Change</p>
2022-23	2021-22	2020-21	2019-20	2018-19									
3	4	4	13	8									
<p>3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years</p> <p>3.3.2.1. Total number of books and chapters in edited volumes/books published and papers in national/ international conference proceedings year wise during last five years</p> <p>HEI Input :</p> <table border="1"> <thead> <tr> <th>2022-23</th> <th>2021-22</th> <th>2020-21</th> <th>2019-20</th> <th>2018-19</th> </tr> </thead> <tbody> <tr> <td>4</td> <td>0</td> <td>4</td> <td>7</td> <td>7</td> </tr> </tbody> </table> <p>Attached Documents :</p> <p>1.List of chapter/book along with the links redirecting to the source website (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.3.2_1700034359_13152.pdf) 2.Institutional data in the prescribed format (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.3.2_1700034301_13152.xlsx) 3.Copy of the Cover page, content page and first page of the publication indicating ISBN number and year of publication for books/chapters (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.3.2_1700034764_13152.pdf)</p>	2022-23	2021-22	2020-21	2019-20	2018-19	4	0	4	7	7	<p>Provide Cover page, content page and first page of the selected publication. Provide Web-link of books for the year 2018-19,2019-20-2020-21,2021-22,2022-23.</p>	<p>Please find attached 1. Link to Cover page, content page and first page of selected publications 2. Web-links of books for the assessment period (2018-2023)</p> <p>Supporting Document: FINAL2 1704530268.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdjI6IjRlIjpwbnBwMkI3UXBldC9LTzRlUWc9PSIsInZhbHVlIjo1OUJidmVdVFRFRWZGw2YzdzaytrWTZ3Zy9Y1hkaERKTWzSUN4a1Z1ZnpMTHdlVmhntkZjZzBTVMxjW5yVlA4MkVpRkx1RVBVMWU2pqTVjMzEV3c9PSIsIm1hYyI6Ij0MTE0MmNkOGMwZD11YmYyOWM4MWYyMTE1YWQ5ZjRkNGNkM2Y2MTM3ZDUwMWZjNjVjYyMjNjODQ2NTY2ZmJULCJOYWw0IiIjQ==)</p>	<p>No Change</p>
2022-23	2021-22	2020-21	2019-20	2018-19									
4	0	4	7	7									
<p>3.4.3 Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.</p> <p>3.4.3.1. Number of extension and outreach Programs conducted in collaboration with industry, community, and Non- Government Organizations through NSS/ NCC etc., year wise during the last five years</p> <p>HEI Input :</p> <table border="1"> <thead> <tr> <th>2022-23</th> <th>2021-22</th> <th>2020-21</th> <th>2019-20</th> <th>2018-19</th> </tr> </thead> <tbody> <tr> <td>9</td> <td>7</td> <td>4</td> <td>15</td> <td>11</td> </tr> </tbody> </table> <p>Attached Documents :</p> <p>1.Photographs and any other supporting document of relevance should have proper captions and dates. (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.4.3_1700033653_13152.pdf) 2.Institutional data in the prescribed format (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.4.3_1701238828_13152.xlsx) 3.Detailed report for each extension and outreach program to be made available, with specific mention of number of students participated and the details of the collaborating agency (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.4.3_1700110937_13152.pdf)</p>	2022-23	2021-22	2020-21	2019-20	2018-19	9	7	4	15	11	<p>Provide Links / uploads of Photographs (preferably with banner) and any other supporting document of relevance should have proper captions and dates for the year 2018-19,2019-20-2020-21,2021-22,2022-23.</p>	<p>Please find attached 1. Photographs of extension and outreach programs. 2. Reports of extension and outreach programs as supporting documents.</p> <p>Supporting Document: FINAL2 1704529457.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdjI6IjRlIjpwbnBwMkI3UXBldC9LTzRlUWc9PSIsInZhbHVlIjo1OUJidmVdVFRFRWZGw2YzdzaytrWTZ3Zy9Y1hkaERKTWzSUN4a1Z1ZnpMTHdlVmhntkZjZzBTVMxjW5yVlA4MkVpRkx1RVBVMWU2pqTVjMzEV3c9PSIsIm1hYyI6Ij0MTE0MmNkOGMwZD11YmYyOWM4MWYyMTE1YWQ5ZjRkNGNkM2Y2MTM3ZDUwMWZjNjVjYyMjNjODQ2NTY2ZmJULCJOYWw0IiIjQ==)</p>	<p>No Change</p>
2022-23	2021-22	2020-21	2019-20	2018-19									
9	7	4	15	11									
<p>3.5.1 Number of functional MoUs/linkages with institutions/ industries in India and abroad for internship, on-the-job training, project work, student / faculty exchange and collaborative research during the last five years.</p> <p>HEI Input :</p> <table border="1"> <thead> <tr> <th>2022-23</th> <th>2021-22</th> <th>2020-21</th> <th>2019-20</th> <th>2018-19</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>6</td> <td></td> </tr> </tbody> </table> <p>Attached Documents :</p> <p>1.Summary of the functional MoUs/linkage/collaboration indicating start date, end date, nature of collaboration etc. (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.5.1_1700033762_13152.pdf) 2.List of year wise activities and exchange should be provided (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.5.1_1700033781_13152.pdf) 3.List and Copies of documents indicating the functional MoUs/linkage/collaborations activity-wise and year-wise (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.5.1_1700033696_13152.pdf) 4.Institutional data in the prescribed format (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/3.5.1_1700033707_13152.xlsx)</p>	2022-23	2021-22	2020-21	2019-20	2018-19				6		<p>Provide Copies of MoUs/ collaboration/ related documents indicating the nature of collaboration and activities year-wise. Provide List of activities conducted under each MOU along with dates of starting</p>	<p>Please find attached 1 List of activities under MOU 2. Copies of MOUs and related documents.</p> <p>Supporting Document: FINAL2 1704529875.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdjI6IjRlIjpwbnBwMkI3UXBldC9LTzRlUWc9PSIsInZhbHVlIjo1OUJidmVdVFRFRWZGw2YzdzaytrWTZ3Zy9Y1hkaERKTWzSUN4a1Z1ZnpMTHdlVmhntkZjZzBTVMxjW5yVlA4MkVpRkx1RVBVMWU2pqTVjMzEV3c9PSIsIm1hYyI6Ij0MTE0MmNkOGMwZD11YmYyOWM4MWYyMTE1YWQ5ZjRkNGNkM2Y2MTM3ZDUwMWZjNjVjYyMjNjODQ2NTY2ZmJULCJOYWw0IiIjQ==)</p>	<p>No Change</p>
2022-23	2021-22	2020-21	2019-20	2018-19									
			6										

7.1.2	<p>The Institution has facilities and initiatives for</p> <ol style="list-style-type: none"> 1. Alternate sources of energy and energy conservation measures 2. Management of the various types of degradable and nondegradable waste 3. Water conservation 4. Green campus initiatives 5. Disabled-friendly, barrier free environment <p>HEI Input : A. 4 or All of the above</p> <p>Attached Documents :</p> <ol style="list-style-type: none"> 1. Policy document on the green campus/plastic free campus. (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/7.1.2_1700206858_13152.pdf) 2. Geo-tagged photographs/videos of the facilities. (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/7.1.2_1700043517_13152.pdf) 3. Circulars and report of activities for the implementation of the initiatives document (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/7.1.2_1700043571_13152.pdf) 4. Bills for the purchase of equipments for the facilities created under this metric. (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/7.1.2_1700043541_13152.pdf) 	<p>Provide Link to the policy documents of the institution Provide Geo tagged photographs and videos of the facilities with caption. Provide Bills for the purchase of equipments for the facilities created under this metric. Provide</p>	<p>Please find attached 1. Geo tagged photographs of Alternate sources of energy, waste management, Water conservation, Green campus initiatives and Disabled-friendly, barrier free environment. 2. Video of Environment and Energy</p> <p>Supporting Document: FINAL2 1704797583.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdll6I6tkNpRjNGamRRNmNSTFZYNVFNFluNWc9PSIsInZhbHVlIjoieE51U080R9JRDB6am5MNmMyMVJlVlBkNGwRlRjY3d2T2pEMDZQa2o4U2dBCnplOGdlWUJlTkw1OG45d1JWQTlkenV0K0NFYV1UUNCOjFhRkRBAxc9PSIsIm1hYy16Ij4NzcwNWU0ZjA3Mjc4ZGYyMTE0ZTMhN2EwMmUwYzNmM2Q5OT5hZG91MDkwZjQwYTFjMzJkZTlZTKlCj0YwOjIiIQ==)</p>	No Change
7.1.3	<p>Quality audits on environment and energy regularly undertaken by the Institution. The institutional environment and energy initiatives are confirmed through the following</p> <ol style="list-style-type: none"> 1. Green audit / Environment audit 2. Energy audit 3. Clean and green campus initiatives 4. Beyond the campus environmental promotion activities <p>HEI Input : C. Any 2 of the above</p> <p>Attached Documents :</p> <ol style="list-style-type: none"> 1. Report on Environmental Promotional activities conducted beyond the campus with geo tagged photographs with caption and date (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/7.1.3_1700043884_13152.pdf) 2. Policy document on environment and energy usage Certificate from the auditing agency (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/7.1.3_1700206874_13152.pdf) 3. Certificates of the awards received from recognized agency (if any). (https://assessmentonline.naac.gov.in/storage/app/hei/SSR/108311/7.1.3_1700044006_13152.pdf) 	<p>Provide Policy document on environment and energy usage Provide Action taken reports and achievement report as clear and Green campus initiatives. Provide Reports of the Audits. Provide Certificate</p>	<p>Please find attached 1.Green audit / Environment audit 2. Energy Conservation Policy 3. Clean and Green Campus Initiatives 4. Beyond the campus environmental promotion activities 5. Action Taken Report</p> <p>Supporting Document: FINAL2 1704714734.pdf (https://assessmentonline.naac.gov.in/public/index.php/admin/get_file?file_path=eyJpdll6I6tkNpRjNGamRRNmNSTFZYNVFNFluNWc9PSIsInZhbHVlIjoieE51U080R9JRDB6am5MNmMyMVJlVlBkNGwRlRjY3d2T2pEMDZQa2o4U2dBCnplOGdlWUJlTkw1OG45d1JWQTlkenV0K0NFYV1UUNCOjFhRkRBAxc9PSIsIm1hYy16Ij4NzcwNWU0ZjA3Mjc4ZGYyMTE0ZTMhN2EwMmUwYzNmM2Q5OT5hZG91MDkwZjQwYTFjMzJkZTlZTKlCj0YwOjIiIQ==)</p>	No Change